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APPLICANTS

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** CONTINUING DATA ***** *(JNL)*** FOREIGN APPLICATIONS ***** *None*

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** 04/20/2001

Foreign Priority claimed	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY	SHEETS	TOTAL	INDEPENDENT
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance	UNITED KINGDOM	DRAWING 4	CLAIMS 8	CLAIMS 1
Verified and Acknowledged <i>[Signature]</i>	<i>[Initials]</i>				

ADDRESS

23353
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TITLE

Carrying case for portable electronic devices

FILING FEE	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time)
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